

Morgan Hill Urban Limit Line Study: Advisory Committee Meeting # 19 September 13, 2004 7:00 P.M.

MEETING LOCATION: The Madrone Room at the Morgan Hill Community Center, corner of Monterey Road and Dunne Avenue

Committee Member Council Member Dennis Kennedy, Chair Committee Member Council Member Hedy Chang, Vice Chair Committee Member Planning Commissioner Robert Engles Committee Member Planning Commissioner Joseph Mueller

Committee Member Anne Beale Committee Member Tim Chiala Committee Member Jim DiVittorio Committee Member Rocke Garcia Committee Member Mark Grzan Committee Member Janice Guglielmo
Committee Member Alex Kennett
Committee Member Richard Palmisano
Committee Member Art Puliafico
Committee Member Kyle Simpson
Committee Member Bruce Tichinin
Committee Member George Thomas, Jr.
Committee Member Placido Forestieri
(Alternate)

AGENDA

7:00	I. Meeting Welcome and Agenda Overview
7:05	II. Public Comment Period
7:10	III. Southeast Quadrant Sub-committee Status Report
7:15	IV. Review Urban Limit Line and Greenbelt Conclusions for Hillside and Other Areas Except the Southeast QuadrantFollow up from August 23, 2004 Meeting Principles Principles 18 and 19 New Principle Other Modifications Definition of Urban Limit Line Boy's Ranch Utility Information Location of Urban Limit Line, Greenbelt, Urban Growth Boundary and Urban Service Area Map A: Boy's Ranch Area Map B: Eastern Flank of El Toro
9:00	V. Review City General Plan Issues (continued from August 23, 2004)

9:10	VI.	Review Land Cost Information (continued from August 23, 2004)
9:20	VII.	Review Greenbelt Land Acquisition and Funding Source Information
9:50	VIII.	Review Meeting Schedule
9:55	IX.	Public Comment Period

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the conclusion of Committee business, the public may present comments on items that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to **three (3) minutes.**

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodations to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only – TDD 776-7381) to request accommodation.